



DUCT TALK

The Sheet Metal Industry Monthly Newsletter

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COME JOIN US FOR THE 2007 SMACNA GOLF TOURNAMENT

Come join us on Saturday - May 5, 2007 @ 7:30 am for a great day of fun, relaxation, good food and of course....GOLF!!! The SMACNA of Southern Nevada 2007 Golf Tournament will take place at the beautiful Painted Desert Golf Club, located at 5555 Painted Mirage Road, Las Vegas.

The \$125.00 player's fee includes the green fee, cart fee, range balls, wet towels and a cooler filled with ice on each cart. You also receive contest markers for closest to pins & longest drive, 2 drink tickets, a raffle ticket for fantastic prizes, and a mexican luncheon in celebration of Cinco de Mayo. Anyone who wants to play is welcome to sign up for this tournament.

Registration forms for your foursomes are on the second page of this issue. Last year was a huge success and spaces filled up so fast that we had to turn people down. Please sign up as soon as possible to ensure a spot for your team! For further information regarding the tournament or additional forms, please contact Kelly at the SMACNA office - 384-1894.



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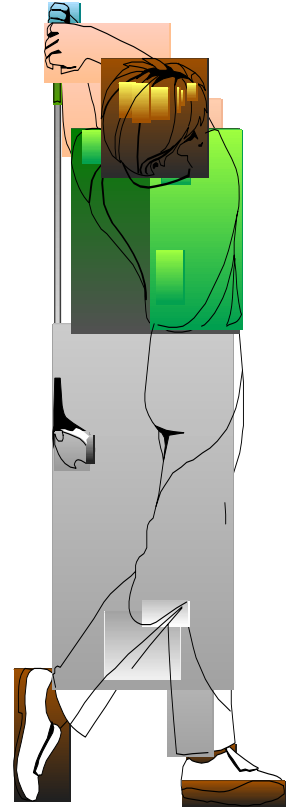
Calendar of Events



COME JOIN US FOR A DAY OF FUN!!

PLEASE GET REGISTERED AS SOON AS POSSIBLE AND
HELP US MAKE THIS A SUCCESSFUL EVENT!

- **PAINTED DESERT GOLF COURSE**
5555 PAINTED MIRAGE ROAD - LAS VEGAS, NV
- **SATURDAY - MAY 5, 2007**
7:30 A.M. SHOTGUN START
- **\$125.00 PER PERSON** (Please make checks payable to: SMACNA)
INCLUDES GREEN FEES, CART FEES, RANGE BALLS, TEES,
WET TOWELS & A COOLER FILLED WITH ICE ON EACH CART,
2 **FREE** DRINKS ON GOLF COURSE AND A MEXICAN LUNCHEON
- OPEN INVITATION TO ALL INTERESTED IN PLAYING
- FOUR PERSON SCRAMBLE
- PRIZES FOR LONGEST DRIVE, CLOSEST TO PINS AND
1ST, 2ND & 3RD PLACE WINNERS
- **PLUS A RAFFLE FOR ADDITIONAL PRIZES**



REGISTRATION FORM

PLAYER		PLAYER	
#1 _____	#1 _____		
#2 _____	#2 _____		
#3 _____	#3 _____		
#4 _____	#4 _____		

COMPANY NAME: _____ PHONE NUMBER: _____

FAX REGISTRATION TO (702) 384-2631
BRING OR MAIL CHECKS TO SMACNA OF SOUTHERN NEVADA
1550 WESTERN AVENUE, LAS VEGAS, NV 89102
FOR MORE INFORMATION CALL SMACNA OF SO. NV @ (702) 384-1894

LAS VEGAS CSI FOUNDATION SCHOLARSHIP RULES AND REGULATIONS



CRITERIA

- Scholarships may be awarded to a student with post education past the 12th grade.
- Student must be enrolled in an accredited college in the State of Nevada.
- Student must be majoring in Architecture, Construction Science and Technology, Construction Engineering, Landscape Architecture, Construction Management, or Interior Design.
- Student must have a grade average of not less than 2.5 on a point system of 4.0.

NOMINATIONS

- Nomination should contain the following information pertaining to the nominee:
 1. A complete application.
 2. Three endorsement letters from the following sources: professors, employers, or professionals in the design or construction industry. However, do not submit more than two letters from any single source. Endorsement letters should be pertinent to the specific areas of achievement upon which the nomination is based.
 3. Current official transcript.
 4. A Construction Arts Essay written by the student nominee to be a minimum of 2000 words.
TOPIC: What building and signage represents Las Vegas to your community & you and why? Along with the essay, submit drawings, photos, sketches, etc. to help support your essay. Students are not allowed to use the “Welcome to Las Vegas” sign on Las Vegas Boulevard.
 5. A one page maximum Letter of Intent written by the student nominee. To include:
 - a. Why are you pursuing a career in this profession?
 - b. What separates you from the other students in your pursuit of this career?
 - c. How do you think you can influence this profession?

NOMINATION DEADLINE

- Nomination and letters of endorsement must be received by the Foundation **no later than Monday - April 16, 2007 at 4:30 pm.**

For further information regarding the CSI Scholarship Rules and Regulations or if you would like a copy of the application, please contact Kelly at the SMACNA office - 384-1894.



HVAC DUCT SYSTEMS INSPECTION GUIDE

The newly revised third edition of the “HVAC Duct Systems Inspection Guide” is now available. It reviews materials and reinforcement of duct systems, as well as assembly and supports of ducts. In addition it contains guidelines for the inspection of commercial HVAC duct systems for compliance with SMACNA/ANSI “HVAC Duct Construction Standards-Metal and Flexible,” third edition, and “Fibrous Glass Duct Construction Standards,” seventh edition.

SMACNA members may elect to receive a free copy of this publication. Gratis notifications were mailed in January. Members may purchase the 158 page manual at the special member price of \$23 for the book, \$28 for the CD-ROM, \$37 for the CD/book combo, and \$23 for the PDF download. Architects and engineers may purchase the new publication at the discounted price of \$98 for the book, \$118 for the CD-ROM, \$157 for the CD/book combo, and \$98 for the PDF download. Nonmember prices are \$140 for the book, \$168 for the CD-ROM, \$224 for the CD/book combo, and \$140 for the PDF download.

If you have any questions regarding this manual or you would like to order one, please contact Kelly at the SMACNA office - 384-1894.



JOINT APPRENTICESHIP TRAINING CENTER

Currently there are 173 apprentices indentured to Local #88 J.A.T.C. Apprenticeship Program, with 20 anticipated to graduate July 2007. A portion of the new 1st year class, which started in January, has been accepted. The remainder of the class should be selected prior to July 1st with a possible total of apprentices in the program at 190 plus.

Data from a recent survey of the apprentices of Local #88 was compiled to better assist in our recruitment and application process. One question that was asked was "How did you hear about the Sheet Metal Local #88 Apprenticeship Program?" A very small number responded that they had received their information on the program from a newspaper, radio, television, advertisement on Local #88 vehicles, Helmets to Hardhats, job fairs, employment agencies or high school counselors. Although the Apprenticeship Program uses all of those avenues to advertise, a large number (90%) of the responses stated they found out about the program by word of mouth, either from other trade members, family members or a member of Local #88.

If you stop and think about it, that says a lot about the Sheet Metal Local #88 Apprenticeship Program and the Industry as a whole. I appreciate the family members, contractors, and union members who continue to recommend those that may be an asset to the Industry and the Apprenticeship Program.

Submitted by Dan Rose,
Training Coordinator

BIRTHDAYS IN MARCH



KIM GREGORY - Hansen Mechanical

GREG FAIRBARIN - Quality Mechanical

MARK WILLIAMS - Southland Industries

CALENDAR OF EVENTS

Sat. - Mar. 17, 2007
St. Patrick's Day



Wed. - Mar. 21, 2007
11:30 a.m.
Board of Directors Mtg.
SMACNA Board Room



March 28-29, 2007
Trust Fund Meeting
Los Angeles, CA



Sat. - May 5, 2007
2007 SMACNA Golf
Tournament
7:30 a.m. Shotgun Start
Painted Desert Golf Club



SMACNA Duct Talk

Duct Talk is issued twelve times a year. If you have an idea for an article, please call the SMACNA of Southern Nevada office at (702) 384-1894. We want to hear from you! Deadline for submitting articles is the 25th of each month.

Executive Committee

President - **Kim Gregory**
Vice President - **Angelo Iannucci**
Secretary/Treasurer - **Steve Kimmel**
Executive Director - **Judy Nagle**
Newsletter Editor - **Kelly Kealey**